

COURT FILE NUMBER 1103-14112

COURT COURT OF QUEEN'S BENCH OF ALBERTA

JUDICIAL CENTRE EDMONTON

**IN THE MATTER OF THE TRUSTEE ACT R.S.A. 2000, CT-8  
AS AMENDED**

**IN THE MATTER OF THE SAWRIDGE BAND INTER  
VIVOS SETTLEMENT CREATED BY CHIEF WALTER  
PATRICK TWINN, OF THE SAWRIDGE INDIAN BAND,  
NO.19 now known as SAWRIDGE FIRST NATION ON APRIL  
15, 1985 (the "1985 Trust")**

APPLICANTS **ROLAND TWINN, CATHERINE TWINN, WALTER FELIX  
TWIN, BERTHA L'HIRONDELLE, AND CLARA MIDO, AS  
TRUSTEES FOR THE 1985 SAWRIDGE TRUST**

**UNDERTAKING RESPONSES OF DEBORAH A. SERAFINCHON  
FROM THE QUESTIONING ON AFFIDAVIT ON SEPTEMBER 22, 2016**

Tab	Undertaking
1.	ADVISE IF MS. SERAFINCHON OR SOMEONE ON HER BEHALF PAID A RETAINER TO BORDEN LADNER GERVAIS; IF SO, IN WHAT AMOUNT. (UNDER ADVISEMENT)  <b>Answer: Patrick Twinn took care of the retainer.</b>
2.	CHECK RECORDS AND PRODUCE ANY CORRESPONDENCE EXCHANGED WITH THE LESSER SLAVE LAKE INDIAN REGIONAL COUNCIL. (UNDER ADVISEMENT)  <b>Answer: Apart from the attached, I have been unable to locate further records. I believe they may have been lost in a flood that happened in my basement.</b>
3.	PRODUCE LETTER RECEIVED FROM THE LESSER SLAVE LAKE INDIAN REGIONAL COUNCIL OR THE FEDERAL GOVERNMENT. (UNDER ADVISEMENT)

Tab	Undertaking
	<b>Answer: See response to undertaking 2.</b>
4.	PROVIDE FULL FINANCIAL RECORDS INCLUDING INCOME AND SAVINGS, LIABILITIES, AND EMPLOYMENT INCOME IN RESPECT OF THE APPLICATION FOR FULL INDEMNIFICATION COSTS.  <b>Answer: See attached.</b>



Indian and Northern  
Affairs Canada  
www.inac.gc.ca

Affaires indiennes  
et du Nord Canada  
www.ainc.gc.ca

JAN 31 2003

Your file - Votre référence

Our file - Notre référence

DEBORAH SERAFINCHON

Dear D. SERAFINCHON:

We acknowledge receipt of your duplicate application dated September 18, 2002, together with additional information, which we received on October 1, 2002.

This matter will be reviewed and you will be contacted at a later date. Due to the large number of inquiries received, the process is somewhat delayed. We ask your cooperation and patience in awaiting a reply.

Please ensure that you quote our file number on all correspondence with this office. As well, should you have a change of address before a decision is rendered with respect to your file, please provide my office with this change of address quoting the above-noted file number.

Yours Sincerely,

M.M. MacDonald  
Registrar  
OTTAWA, Ontario  
K1A 0H4

Canada

USE OF MAIL

CONFIDENTIAL  
UNCLASSIFIED

**THIS IS NOT  
A TAX BILL** YOUR TAX NOTICE WILL  
ARRIVE IN MAY 2016

DATE OF MAILING: 04-JAN-2016

JOHN SERAFINCHON  
DEBORAH A MCDERMOTT**YOUR PROPERTY  
IS ASSESSED AT****\$251,500**This value is determined by the City based  
on local market conditions as of July 1, 2015.**2016 PROPERTY ASSESSMENT NOTICE—ACCOUNT****ASSESSMENT DETAILS****Property Use**100% SINGLE FAMILY DWELLING (100)  
Taxable**Assessment Class**

Residential

**Status**

100%

**ESTIMATED PROPERTY TAX****2016 Assessment:** \$251,500**2015 Assessment:** \$264,000**2016 Estimated Taxes:** \$1,922.00**2015 Taxes:** \$2,046.00*This estimate does not include 2016 budget  
increases. Refer to the back of this notice  
for more details.***PROPERTY DETAILS****Valuation Group**Residential North  
Neighbourhood**Property Type**

Land and Improvement

**Property Address****Legal Description****School Support Declaration**Public 50%  
Separate 50%  
Undeclared 0%**Account Owners**John Serafinchon; Deborah A  
McdermottLearn how assessment relates  
to taxes and confirm assessment  
details about your property.**Your password: UZBF4**  
[edmonton.ca/assessment](http://edmonton.ca/assessment)Address concerns related to  
your assessment or update  
information about your property.**assessment@edmonton.ca**  
or call 311 (780-442-5311).Learn more about the Assessment  
Review Board complaint process or  
file a formal complaint.**edmontonarb.ca**  
**Deadline: 11-MAR-2016 Fee: \$50**

Are we addressing your assessment-related needs? Tell us about your experience.

**[edmonton.ca/assessment](http://edmonton.ca/assessment)**





Customer Relations 1-800-481-3239  
www.capitalone.ca

Page 1 of 2

Statement Period: Aug 27 - Sep 26, 2016

**Gold MasterCard®**

New Balance	Minimum Payment	Due Date
<b>\$2,348.17</b>	<b>\$67.00</b>	<b>Oct 22, 2016</b>

  
Please pay at least this amount

Credit Limit: \$2,300.00	Cash Advance Credit Limit: \$2,300.00
Available Credit: \$0.00	Available Credit for Cash Advances: \$0.00

**MINIMUM PAYMENT NOTICE:** If you make only the minimum payment, we estimate that it will take you 28 years to pay off your balance.



New Balance	Minimum Payment	Due Date
<b>\$2,348.17</b>	<b>\$67.00</b>	<b>Oct 22, 2016</b>

Please pay at least this amount.

Amount Enclosed

.

DEBORAH SERAFINCHON

Capital One Bank (Canada Branch)  
P.O. Box 521 Scarborough STN D  
Scarborough, ON M1R 5S4





Customer Relations 1-800-481-3239  
www.capitalone.ca

Page 2 of 2      Statement Period: Aug 27 - Sep 26, 2016

**Gold MasterCard®**

New Balance	Minimum Payment	Due Date
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<b>Credit Limit:</b>	\$2,300.00
<b>Available Credit:</b>	\$0.00
<b>Cash Advance Credit Limit:</b>	\$2,300.00
<b>Available Credit for Cash Advances:</b>	\$0.00

**Government of Alberta**  
**Statement of Earnings and Withholdings**  
**Non-Negotiable Retain For Your Records**

Pay Group:	MON-Salaried	Business Unit
Pay Begin Date:	09/25/2016	Advice #:
Pay End Date:	10/08/2016	Advice Date:
		10/07/2016

Deborah Serafinchon	Employee ID:		<b>TAX DATA:</b>	<b>Federal</b>	<b>AB</b>
	Department:		Net Claim Amt.:	11,474.00	18,451.00
	Location:		Spcl. Letters:		
	Job Title:		Addl. Amt.:		
	Pay Rate:				
	Ministry:				

HOURS AND EARNINGS						TAXES		
Description	Rate	Current		YTD		Description	Current	YTD
		Hours	Earnings	Hours	Earnings			
Salary			2,066.65	1,442.75	40,803.71	CIT	584.30	7,904.06
Time and onehalf overtime	47.855793	21.00	1,004.97	90.25	4,189.00	CPP	145.77	2,320.40
Acting Incumbent Pay			0.00		2,403.10	EI	57.75	929.19
Special Leave			0.00	7.25	206.67			
Wage - Regular Retro			0.00		1,822.40			
<b>TOTAL:</b>		<b>21.00</b>	<b>3,071.62</b>	<b>1,540.25</b>	<b>49,424.88</b>	<b>TOTAL:</b>	<b>787.82</b>	<b>11,153.65</b>

BEFORE-TAX DEDUCTIONS			AFTER-TAX DEDUCTIONS			EMPLOYER PAID BENEFITS		
Description	Current	YTD	Description	Current	YTD	Description	Current	YTD
Pension Public Service	241.80	5,183.98	MyCHOICE Enhanc Presc Drug	32.92	667.76	MyCHOICE Enhanc Presc Drug	26.53	521.24
Union Dues	25.83	565.39	MyCHOICE Enhanced Dental Fa	13.67	268.60	MyCHOICE Enhanced Dental Fa	51.56	1,013.20
			MyCHOICE Ext Med Enhanced	30.31	588.92	MyCHOICE Ext Med Enhanced	13.66	265.40
			MyCHOICE Core Life 2.5X	3.55	65.42	MyCHOICE Core Life 2.5X*	7.23	131.76
			CHOICE AD/D	0.31	6.14	CHOICE AD/D*	0.62	12.34
			MyCHOICE Dependents Life Ins	2.19	43.80	Long Term Disability Income	28.01	556.06
			Long Term Disability Income	28.01	556.06	Pension Public Service	241.80	5,183.98
<b>TOTAL:</b>	<b>267.63</b>	<b>5,749.37</b>	<b>TOTAL:</b>	<b>110.96</b>	<b>2,196.70</b>	<b>*TAXABLE</b>		

TOTAL GROSS	CIT TAXABLE GROSS	TOTAL TAXES	TOTAL DEDUCTIONS	NET PAY
Current: 3,071.62	2,811.84	787.82	378.59	1,905.21
YTD: 49,424.88	43,819.61	11,153.65	7,946.07	30,325.16

NET PAY DISTRIBUTION			
Account Type	Account Number	Amount	
Advice	Checking	\$1,809.95	
	Checking	\$95.26	
<b>TOTAL:</b>			<b>\$1,905.21</b>

MESSAGE:

Welcome to ATB Financial DEBORAH SERAFINCHON.

## Account Summary

[TrackIt View](#) [Classic View](#)

-- My Favourites --

You have [one new message](#). Review Upcoming [Transfers \(1\)](#), or [Bill Payments \(0\)](#)

See where you're spending, build a budget, set goals, and much more. [Do more with ATB TrackIt](#)

[Edit Statement Preferences](#) [Click here to create or edit nicknames to your ATB accounts.](#)

- RELATED TASKS AND LINKS
- [Contact Us](#)
  - [Products and Services](#)
  - [Self-Service](#)
  - [Help with This Page](#)
  - [View Session Summary](#)
  - [Help with ATB TrackIt](#)
  - [Help with Enhanced Security](#)

[Need a MasterCard?](#)

[+ Add An Account](#)

ALL ACCOUNTS

- Chequing **269.46**
- ADD A SAVINGS ACCOUNT
- ADD A CASH ACCOUNT
- Investment **794.10**
- ADD A PROPERTY
- ADD A CREDIT CARD
- ADD A MORTGAGE
- ADD A LOAN
- ADD A LINE OF CREDIT

Simplify your finances  
*See all your accounts in one place*

[+ ADD MORE ACCOUNTS](#)

Don't show this again.

**ATB** DAILY INTEREST...  
794.10

**ATB** PAY AS YOU GO...  
139.74

**ATB** UNLIMITED ACC...  
91.98

**ATB** UNLIMITED ACC...  
37.74

[+ Add An Account](#)



VEHICLE MAKE

Dodge

MODEL OR SERIES

Caravan

VEHICLE STYLE

Van

VEHICLE IDENTIFICATION NO. (VIN)

VEHICLE STATUS

active

SPECIAL CONDITIONS

MOTOR HOME SUPERSTRUCTURE / SECONDARY PARTS DESCRIPTION  
YEAR-MAKE

SERIAL NO.

SECTION 2  
YEAR

2010

BODY COLOUR

Red

VEHICLE ACCESS  
CODE (VAC)

FUEL

Flexible

LICENCED MASS

UNIT NO.

BUS CAPACITY

REGULATIONS

Alberta

Vehicle Registration  
Certificate

SECTION 1

VALIDATION NUMBER

EXPIRES IN 2016

This certificate is not valid unless a validation sticker is affixed on section 1 and the Registry Agent office stamp appears in section 2.

LICENCE PLATE NO.	CLASS	LICENCED MASS	VEHICLE STATUS
	3	Kg.	active
EXPIRES	TYPE OF OPERATION		
2016/10/31	Passenger		

REGISTRATION NO. IF LEASED VEHICLE, LEASING COMPANY NAME AND MVID

R134709021

NAME & ADDRESS OF  
REGISTRANT(S):

TYPE: INDIVIDUAL  
CLIENT'S MVID

SERAFINCHON DEBORAH ANNE

LICENCE PLATE NO.	CLASS
	3
EXPIRES	2016/10/31

REGISTRY AGENT OFFICE

**VALIDATED**

OCT 29 2015

SHERWOOD PARK

ALBERTA N820



This Certificate is to be signed on the back by the registrant(s) and presented on demand of a Peace Officer.

**Other Fees (continued)**

**DISCLOSURE STATEMENT** (The following information is effective as of the date of this Contract)

1	CASH SELLING PRICE (incl. delivery and extras)	\$	<b>18,105.25</b>
2	GST/HST	+	\$ <b>905.26</b>
3	PST	+	\$ <b>0.00</b>
4	WARRANTY/SERVICE/GAP CONTRACT	+	\$ <b>0.00</b>
5	LICENCE	+	\$ <b>0.00</b>
6	GASOLINE	+	\$ <b>0.00</b>
7	<b>CASH PRICE</b>	=	\$ <b>19,010.51</b>
8	OPTIONAL INSURANCES (incl. taxes)	+	\$ <b>0.00</b>
9	PPSA REGISTRATION FEES	+	\$ <b>31.00</b>
10	ADMINISTRATION FEE	+	\$ <b>499.00</b>
11	<b>BALANCE DUE (7+8+9+10)</b>	=	\$ <b>19,540.51</b>
12	CASH DOWN PAYMENT (incl. rebates)	-	\$ <b>550.00</b>
13	TRADE-IN ALLOWANCE	-	\$ <b>0.00</b>
14	LIEN PAYOUT ON TRADE-IN	+	\$ <b>0.00</b>
15	<b>LOAN AMOUNT (11-12-13+14)</b>	=	\$ <b>18,990.51</b>
16	<b>TOTAL OF ADVANCES (11-10-9+14)</b>	=	\$ <b>19,010.51</b>

**PAYMENT INFORMATION**

17	TERM / NUMBER OF <b>BI-WEEKLY</b> PAYMENTS	<b>156</b>
18	AMORTIZATION PERIOD OF CONTRACT	<b>156</b>
19	LOAN AMOUNT ADVANCE DATE	<b>DEC/19/2011</b>
20	REGULAR PAYMENT DATE	<b>EVERY 2ND MONDAY</b>
21	FIRST REGULAR PAYMENT DATE	<b>JAN/02/2012</b>
22	LAST REGULAR PAYMENT DATE	<b>NOV/27/2017</b>
23	REGULAR <b>BI-WEEKLY</b> PAYMENT	\$ <b>232.86</b>
24	TOTAL NUMBER OF REGULAR PAYMENTS	<b>155</b>
25	FINAL PAYMENT	\$ <b>232.86</b>
26	FINAL PAYMENT DATE	<b>DEC/11/2017</b>
27	TOTAL AMOUNT PAYABLE (23x24+25)	\$ <b>36,326.16</b>

**INTEREST AND COST OF BORROWING**

ANNUAL INTEREST RATE	<b>24.50%</b>
COST OF BORROWING	
TOTAL INTEREST	\$ <b>17,335.65</b>
ADMINISTRATION FEE (10)	+\$ <b>499.00</b>
28 <b>COST OF BORROWING</b>	= \$ <b>17,834.65</b>
ANNUAL PERCENTAGE RATE	<b>25.67%</b>
(Cost of Borrowing expressed as an annual interest rate)	

**Provincial Disclosure (Manitoba/Saskatchewan/Nova Scotia/New Brunswick):**

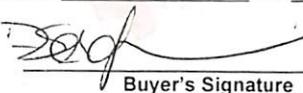
(a)	Total Cash Price (7+8+9)	\$	<b>19,041.51</b>
(b)	Balance of Total Cash Price ((a)-12-13)	\$	<b>18,491.51</b>
(c)	Balance Owning ((b) + 28)	\$	<b>36,326.16</b>
(d)	Aggregate Cost ((a) + 28)	\$	<b>36,876.16</b>
(e)	Balance of Cash Price (7 - 12 - 13)	\$	<b>18,460.51</b>
(f)	Fees & Insurance (8 + 9)	\$	<b>31.00</b>

**Prepayment and Application of Payments:** You may prepay all or any part of the Loan Amount at any time without charge or penalty, but if you prepay part of the Loan Amount you must still continue to pay each Regular Payment when it is due. Each payment that you make (other than for a specific fee) is applied first to interest, then to the outstanding Loan Amount and then to default charges and administration fees. If you prepay the Loan Amount in full, we will refund to you a portion of the administration fee in Line 10 of the Disclosure Statement determined by multiplying the amount by a fraction which is the number of days in the unexpired portion of the Term of the Contract divided by the number of days in the Term of the Contract.

**Optional Services:** Any optional insurance fees are included in each Regular Payment and must be paid by you with each Regular Payment. You have the right to cancel any optional insurance upon giving 30 days notice in writing. **PLEASE NOTE:** By signing below, (A) you acknowledge that you have read all sections of this Contract including the Additional Provisions on the pages that follow, and that the Additional Provisions and Dealer's Assignment and Transfer Agreement are a part of this Contract, (B) you acknowledge that we remain the owner of the Vehicle until you pay the Loan Amount, interest thereon and all fees and charges that you owe to us under this Contract (collectively, with all other obligations hereunder, the "Obligations") and that we therefore have a purchase-money security interest in the Vehicle as security for payment of your Obligations; and (C) you acknowledge that you have received a completed copy of this Contract and that this Contract has been assigned to TD Financing Services Inc.

Interest is charged daily at the Annual Interest Rate on the outstanding Loan Amount from the Loan Amount Advance Date. If you do not pay any Regular Payment or the Final Payment when due, interest will be charged on those overdue amounts at 10% above the Annual Interest Rate until those amounts are paid in full. **Default Charges:** If you do not pay any amount when due, you must (i) reimburse us for the full amount of all legal costs and other expenses that we incur to collect the amount that you owe to us, and (ii) pay us \$75 for each cheque or other pre-authorized debit that is not honoured (unless prohibited by law).

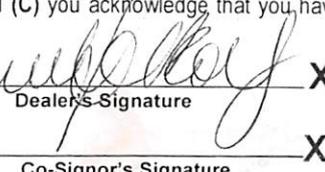
SIGNED AT **EDMONTON** THIS **19** DAY OF **DEC**, 20**11**

  
Buyer's Signature

X

Co-Buyer's Signature

X

  
Co-Signor's Signature

X

X



Freedom Ford Sales Ltd.

7505 - 75 St. NW

Edmonton, AB T6C 4H8

Phone: 780-462-7575 Fax: 780-468-2719

customercare@freedomfordsales.com • www.freedomford.ca

G.S.T. # R101888634

DAY	MONTH	YEAR
20	JUL	2016

CONDITIONS ON BACK  
FORM PART OF THIS  
CONTRACT

PURCHASER (PLEASE PRINT) <b>DEBORAH ANNE SERAFINCHON</b>		ADDRESS		APT. No.
CITY <b>EDMONTON</b>	PROV. <b>AB</b>	POSTAL CODE <b>T5W 2X6</b>	RES. PHONE	E-mail
EMPLOYER		OCCUPATION		BUS. PHONE

OPT.	OPTIONAL EQUIP.	PRICE	I/WE HEREBY OFFER TO PURCHASE FROM THE ABOVE DEALER, THE FOLLOWING MOTOR VEHICLE AND ALL OPTIONAL EQUIPMENT AND ACCESSORIES ON THE TERMS AND CONDITIONS HEREIN SET FORTH, INCLUDING THE CONDITIONS ON THE BACK HEREOF. WE DO NOT GUARANTEE YEAR OF THIS MOTOR VEHICLE.			
	BASIC VEHICLE	43995.00	NEW	MODEL YEAR <b>2013</b>	MAKE <b>FORD</b>	MODEL NAME <b>F150 PICKUP WIE</b>
			DEMO	SERIAL No.	MODEL No.	COLOUR <b>RED</b>
			USED <input checked="" type="checkbox"/>	STOCK No.		
			IF DEMONSTRATOR WARRANTY TIME IS MEASURED FROM		DISTANCE TRAVELLED	MI <input checked="" type="checkbox"/>
					60548	PURCHASER'S INITIALS <b>DS</b>

**WARRANTIES** NEW: MANUFACTURERS WARRANTY  
USED: NO WARRANTY UNLESS STATED AS FOLLOWS:

TRADE IN DESCRIPTION & LIEN DISCLOSURE		TERMS OF SETTLEMENT
<input type="checkbox"/> G.S.T. NON-REGISTRANT	<input type="checkbox"/> G.S.T. REGISTRANT	
G.S.T. REGISTRANT NO.	G.S.T. DUE ON TRADE IN	
YEAR <b>N/A</b>	MAKE	MODEL
SERIAL No.		
MI	ODOMETER READING	
KM		

I HEREBY TRANSFER TO THE DEALER ALL MY RIGHT, TITLE AND OWNERSHIP IN THE MOTOR VEHICLE, AND I DECLARE I AM THE SOLE OWNER AND POSSESSOR OF SAME AND THAT THERE ARE NO MORTGAGES, LIENS, NOTES OR CLAIMS OF ANY KIND OR NATURE ADVERSE TO MY RIGHTS OF, UPON OR AGAINST THE VEHICLE OTHER THAN AS STATED BELOW.

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE THE ODOMETER READING AS STATED ABOVE INDICATES THE TOTAL DISTANCE ACTUALLY TRAVELLED BY THE VEHICLE.

PURCHASER INITIALS **X**

LIEN PAYABLE TO <b>N/A</b>	ESTIMATED AMOUNT
ADDRESS	\$

PURCHASER INSURANCE INFORMATION	
NAME OF INSURANCE COMPANY	
POLICY No.	EXPIRY DATE
NAME OF AGENT	PHONE No.
DRIVER'S LICENSE No.	EXPIRY DATE
THIS AGREEMENT SUBJECT TO FOLLOWING ADDITIONAL PROVISIONS	

<b>TOTAL CASH SALE PRICE</b>	<b>43995.00</b>
<b>EXTENDED WARRANTY CONTRACT</b>	
<input type="checkbox"/> OFFERED	<input type="checkbox"/> ACCEPTED
<input checked="" type="checkbox"/> REFUSED	
PURCHASER INITIALS <b>X</b>	
<b>ACKNOWLEDGEMENT OF CONDITIONS</b>	
THE PURCHASER UNDERSTANDS THAT THIS AGREEMENT DOES NOT BECOME BINDING ON THE PARTIES HERETO UNTIL ACCEPTED AND EXECUTED BY A DULY AUTHORIZED OFFICIAL OF THE DEALER. DEPOSITS, PARTIAL PAYMENTS AND DOWN PAYMENTS ARE NON-REFUNDABLE. THE PURCHASER ACKNOWLEDGES HAVING READ THE CONDITIONS AND WARRANTIES AND STIPULATIONS CONTAINED HEREIN, INCLUDING THOSE SET OUT ON THE REVERSE SIDE HEREOF, AND AGREES THAT ALL SUCH CONDITIONS AND WARRANTIES FORM PART OF, AND ARE INCLUDED IN THIS AGREEMENT. IF THE PURCHASER IS AN INDIVIDUAL, THE PURCHASER CONSENTS TO ANY PUBLIC BODY DISCLOSING PERSONAL INFORMATION ABOUT THE PURCHASER IN CONNECTION WITH THE SALE, PURCHASE OR FINANCING OF THE MOTOR VEHICLE.	

<b>TOTAL BALANCE DUE</b>		<b>47624.47</b>
ACTUAL DELIVERY DATE		
DAY	MONTH	YEAR

DEALER ACCEPTANCE	SALESPERSON'S NAME (PRINT)
DATE <b>20 JUL 2016</b>	
NAME OF OFFICIAL (PRINT)	
SIGNATURE	SALESPERSON'S SIGNATURE
TITLE	OFFICE USE ONLY

**THIS ORDER IS NOT BINDING UNLESS ACCEPTED BY AN AUTHORIZED OFFICIAL OF THE DEALER.**  
BILL OF SALE DATED THIS **20** DAY OF **JUL**, 2016.  
PURCHASER'S SIGNATURE **X**

**In the Provincial Court of Alberta**

Docket: FF903 002746/lmc

Application under the *Family Law Act*

Between:

Deborah Anne SERAFINCHON  
John Albert SERAFINCHON

Applicant(s)

and

Lisa Chantel SERAFINCHON  
Darcy Walter SMOOK

Respondent(s)



**Consent Guardianship Order**

Heard before the Honourable Judge P. E. Kvill  
at Edmonton Family Court  
on January 26, 2015

The Applicants, Deborah Anne SERAFINCHON and John Albert SERAFINCHON, have applied to the Court for an Order to be appointed as a guardian of the child:

**Summer Anne SERAFINCHON, born July 17, 2007**

The Applicants, Deborah Anne SERAFINCHON and John Albert SERAFINCHON, were present in Court, and were not represented by counsel.

The Respondents, Lisa Chantel SERAFINCHON and Darcy Walter SMOOK, were not present in Court, were not represented by counsel and consented to this application in their filed responses.

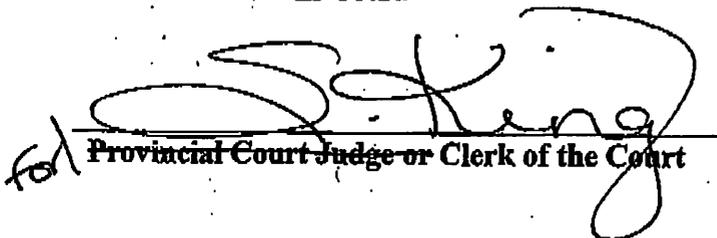
The Court has read the Claim and the documents filed with the Court. The Court makes this Order after hearing what was presented.

**The Court finds that:**

1. Deborah Anne SERAFINCHON and John Albert SERAFINCHON reside in Alberta.
2. Deborah Anne SERAFINCHON and John Albert SERAFINCHON are suitable and are able and willing to exercise the powers, responsibilities and entitlements of guardianship regarding the child.
3. It is in the best interests of the child for Deborah Anne SERAFINCHON and John Albert SERAFINCHON to be appointed as a guardian's of the child.

**The Court orders that:**

1. Deborah Anne SERAFINCHON and John Albert SERAFINCHON are appointed as a guardian of the child.
2. This Order shall remain in effect until further Order of this Court.

  
Provincial Court Judge or Clerk of the Court